

Adlington Town Council

Members of the Council are summoned to the Adlington Town Council Meeting to be held on Monday 11th December 2017 in Adlington Library, Railway Road, Adlington starting at 7.15pm

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|-----------------------------|--|----------|--------|--|--------|------------------------------------|-------|-------------|--------------------------|---------|---------------------------|---|---------|--------------|----------------------------|---------|------------|----------------------------|---------|-------------------|---|--------|-----------------------------|---------------------------------------|----------|
| 1 | Open Forum Ryan Powell, Youth Work Manager at Inspire will attend the meeting to talk about the new Chorley Youth Zone | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | To receive apologies | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | To approve the Minutes of the meeting held on Monday 20th November 2017 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 | To note matters arising from the Minutes for information only | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Declarations of Interest | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Finance | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.1 | To approve the statement of accounts and budget review for November 2017 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.2 | To approve the payment of the following accounts: | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">L Crouch</td> <td style="width: 40%;">Salary</td> <td style="width: 30%;"></td> </tr> <tr> <td>Orange</td> <td>Phone charges 24/11/17 to 23/12/17</td> <td style="text-align: right;">£9.74</td> </tr> <tr> <td>Lynn Holmes</td> <td>Hotpot for Carol Concert</td> <td style="text-align: right;">£195.00</td> </tr> <tr> <td>Lancashire County Council</td> <td>12 months meeting room hire Adlington Library</td> <td style="text-align: right;">£234.00</td> </tr> <tr> <td>PWD Creative</td> <td>Update newsletter printing</td> <td style="text-align: right;">£295.00</td> </tr> <tr> <td>Lucy Snape</td> <td>Update newsletter delivery</td> <td style="text-align: right;">£200.00</td> </tr> <tr> <td>St John Ambulance</td> <td>Donation for attendance on Remembrance Sunday</td> <td style="text-align: right;">£50.00</td> </tr> <tr> <td>Parish Notice Board Company</td> <td>Balance payment for two notice boards</td> <td style="text-align: right;">£1740.00</td> </tr> </table> | L Crouch | Salary | | Orange | Phone charges 24/11/17 to 23/12/17 | £9.74 | Lynn Holmes | Hotpot for Carol Concert | £195.00 | Lancashire County Council | 12 months meeting room hire Adlington Library | £234.00 | PWD Creative | Update newsletter printing | £295.00 | Lucy Snape | Update newsletter delivery | £200.00 | St John Ambulance | Donation for attendance on Remembrance Sunday | £50.00 | Parish Notice Board Company | Balance payment for two notice boards | £1740.00 |
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| 5.3 | To approve the transfer of £3000 from the RBS savings account to the current account. | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.4 | To consider the proposals of the Website and Communications working group meeting held on 27/11/17 and any costs associated with these proposals | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Planning | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.1 | New or Amended Applications for consideration None | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.2 | Applications to be left for neighbours' comments 17/01078/FULHH 61 Grove Farm Drive Single storey rear extension. Comments by 06/12/17 17/01082/FULHH 15 Vicarage Close Two storey side extension over existing single storey side extension. Comments by 08/12/17 17/01106/FULHH 16 Windermere Drive Single storey side/rear extension (following demolition of existing garage). Comments by 14/12/17 17/01139/FULHH Astley Red House Bridge Single storey side extension with living accommodation in the roof; single storey rear extension (following demolition of existing garage). Comments by 22/12/17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Items for Discussion | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.1 | To note that PACT/Neighbourhood Watch meetings have been discontinued in the village and to consider ways in which police issues can be raised by the public in future | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.2 | To consider the implications of the new GDPR legislation for the Town Council | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.3 | To consider any agenda items for the Chorley Liaison meeting to be held on 17/01/18. Items to be submitted by 15/12/17. | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.4 | To consider a response to the questions received from the Lancashire Association of Local Councils regarding the regular Area Committee meetings held in Chorley | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.5 | To consider the email received from Pinders Circus company | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.6 | To consider complaints received from residents regarding a double decker bus which is often parked on Chorley Road close to residential property. | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.7 | To consider approaching the relevant authority regarding vehicle parking on Park Road at its junction with Sandy Lane | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.8 | To consider Cllr Hart's proposals to relaunch the Adlington Circular Walk group with an amended constitution | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.9 | To consider any issues raised at the Local Government Boundary Committee for England briefing meeting held on 06/12/17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.10 | To discuss any other matter which the Mayor considers urgent | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Items for Information | | | | | | | | | | | | | | | | | | | | | | | | |